



## **EDUCATION ADVISORY COMMITTEE MEETING**

**Tuesday, December 13, 2011**

**3:00 – 4:30 P.M.**

**The Children's Center at Burke Gilman Gardens**

5251 Sand Point Way  
Seattle, WA 98105  
(206-729-0399)

### **AGENDA**

1. Introductions
2. Approval of Minutes
3. Updates from the Field in the Wake of the Current Economy
4. Department Website: Input on Contents and Design
5. Discontinue Bilingual/Bicultural Education AAAS. Degree
6. Discontinue EDUC 160 Infant and Toddler Programs Class
7. Other
8. Next Meeting
9. Adjournment