



MANUFACTURING / MACHINIST TECH ADVISORY COMMITTEE

**Thursday, May 29, 2014
2:30 – 4:00 pm
Shoreline Community College Machine Lab
Room 2501, (2500 Bldg.)**

AGENDA

- 1. Greetings and Introductions (5 Minutes)**
- 2. Minutes from Skills Panel Meeting – Read and Approve**
- 3. Machine Maintenance and Quality Assurance Program Update (30 Minutes) – Jeff Purdy**
- 4. 5 Year Plan (20 Minutes) – Keith Smith**
- 5. Career Navigator / Internship Coordinator Report – Review and Committee Input (20 Minutes) – Michelene Felker**
- 6. Adjourn**
- 7. Meeting will be followed by the Manufacturing Annual Open House**