

EDUCATION ADVISORY COMMITTEE MEETING

Wednesday, December 2, 2015 2:00 - 3:30 P.M. The Children's Center at Burke Gilman Gardens

5251 Sand Point Way Seattle, WA 98105 (206-729-0399)

AGENDA	
1.	Introductions
2.	Approval of Minutes
3.	Impending need for Curriculum Change - Adoption of State Stackable Certificates
4.	Other
5.	Next Meeting
6.	Adjournment