



## **EDUCATION ADVISORY COMMITTEE MEETING**

**Monday, May 19, 2014**

**3:00 – 4:30 P.M.**

**The Children's Center at Burke Gilman Gardens**

5251 Sand Point Way  
Seattle, WA 98105  
(206-729-0399)

### **AGENDA**

1. Introductions
2. Approval of Minutes
3. Input on Infant/Toddler Care Course to be Developed
4. Review of Courses  
address Child Maltreatment; recommendation for most appropriate  
course for our program
5. Student Internship and Workplace Issues
6. Updates on DEL and Head Start Initiative—*discussion*
7. Other
8. Next Meeting
9. Adjournment